

Bulletin



of the Worldwide Church of God

VOLUME 4, NUMBER 9

PAGES 113-127

MAY 15, 1973

General News and Comments

MAIL SUMMARIES

PASADENA, CALIFORNIA

May 11, 1973

INCOME: The total income from all sources for the year to date (as of Wednesday) shows a 4.3% increase over last year. On the bright side, the U. S. churches have generously responded with Holy Day offerings almost 20% higher than last year.

BOOKLETS: So far this year through April 30th, we have mailed out nearly 1.5 million booklets from the Pasadena office. This figure is only for booklets and does not include other material such as reprints, magazines, etc. Listed below are the top five booklets mailed out for the months of February, March and April.

February:

Is Sex Sin?	172,338
After Death	45,835
Real Jesus	26,361
Understanding Prophecy	21,688
Revelation Unveiled	20,779

March:

Is Sex Sin?	51,194
After Death	26,160
Time of the End	24,509
Why Were You Born?	22,240
Real Jesus	17,531

April:

Ending Financial Worries	35,656
Ten Commandments	22,294
Real Jesus	21,616
Does God Exist?	17,026
Why Were You Born?	14,773

LONDON, ENGLAND

May 2, 1973

The mailing list for *The PLAIN TRUTH* printed in England has risen by 42% over the last year. A total of 413,525 magazines were sent out in April from Bricket Wood. Here are the details:

		% increase over April '72
United Kingdom & Irish Republic	130,308	37%
Middle East	3,504	41%
Black Africa	58,021	83%
Europe	35,158	34%
India	82,962	38%
South Africa	81,159	44%
West Indies	22,413	13%
TOTAL	413,525	

Total Mail Responses for April:

U.K., Irish Republic, Europe & Middle East	11,717
West Africa	6,237
India	5,863
West Indies	1,981
TOTAL	25,798

Most Requested Literature:

Does God Exist?	2,533
Modern Dating	2,046

(Continued on page 117)

Personal NOTES

BABY NEWS

Terry and Sharon Anderson (Olympia-Tacoma, Washington): We would like to announce the birth of our beautiful new baby, *Laurie Jo*. She was born about 6:25 a.m., April 29. There were no complications whatsoever, even though Laurie was breach. We're both fine and couldn't be happier with our 7 pound, 10 ounce and 20 inch-long new addition to our family.

John and Sandra Cafourek (Bismarck, North Dakota): Would like to announce the newest arrow in our quiver. Our second daughter, *Carmella Marie*, arrived at 8:33 a.m. on the last day of Unleavened Bread, April 23. She weighed 6 pounds, 14½ ounces.

Richard and Joyce (Kester) Frankel, (Jerusalem, Israel): The Foreign Work is expanding! The Jerusalem Church has grown another 25% this year. *Richard David* was born the 22nd of March, weighing 7 pounds and 4 ounces. He sports his own passport, and at the age of 12 days was already a seasoned traveler. We wouldn't really apply the adage "three's a crowd," but certainly would say *it's a handful*, especially when all three are under three!

Garvin and Sandee Greene (Fort Worth, Texas): Our second daughter, *Meredith Lea* picked the first Holy Day of Unleavened Bread to arrive. All 8 pounds, 11 ounces arrived at 10:23 a.m., April 17. A nervous dad afterwards accepted and *ate* a *doughnut* offered by the doctor! Everyone doing very well, now.

Lambert and Nancy Greer (Kingsport, Tennessee): A new addition to our expanding family arrived April 28th at 11:00 p.m. *Scott Jason* complaining loudly, increased our family to three. Nancy and Scott are doing fine.

David and Donna Odor (Orlando, Florida): We are both very happy to be able to announce the birth of our first child, *Christopher Ryan*. Donna became "unleavened" on April 23 — the last Holy
(Continued on page 124)

Ministerial

Bulletin

of the Worldwide Church of God

EDITOR

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Book Review

Before the Deluge: A Portrait of Berlin in the 1920s, by Otto Friedrich, Harper and Row, 1972, 418 pages, \$10 hardback, \$1.95 paperback.

Maybe it's the 85th anniversary of his birth, the 50th anniversary of his Munich "putsch," the 40th anniversary of his election to Chancellor, or maybe it's just that the final "proof" is now in that both he and Martin Bormann are *really* dead. Regardless of the cause, there is now a new wave of interest in Adolf Hitler sweeping Germany and the Western world. In Germany, it's called the "Hitler wave," or *Hitlerwelle*. In America, it has been called the "Thousand-Book Reich." Before reviewing the above book by Otto Friedrich, let me list a few of the most recent contributions to this "Thousand-Book Reich."

Walter Langer's *The Mind of Hitler* (Basic Books, New York, 1972, 269 pages) is an eye-opening psychoanalysis of Adolf, performed by the U. S. Secret Service in 1943, yet fascinatingly *new* in its information and approach. Langer predicted Hitler's suicide two years before it happened, and painted a picture of Hitler the *beast* that can only be grasped through the eyes of a "shrink." To this reviewer, *The Mind of Hitler* is the best book of the recent lot.

Albert Speer's *Inside the Third Reich: Memoirs* (Macmillan, 1971, 705 pages), although more authoritative, is less revealing. The personal memoirs
(Continued on page 124)

WORLDWIDE CHURCH OF GOD

WORLD HEADQUARTERS
PASADENA, CALIFORNIA

HERBERT W. ARMSTRONG
PRESIDENT and PASTOR

OFFICE OF
GARNER TED ARMSTRONG
Vice President

[Editor's Note: We received the following telex from Mr. Ted Armstrong very early Sunday morning, May 6. Here it is in its original form -- pardon the all caps, but that's TELEX!]

TO ALL MINISTERS OF JESUS CHRIST WORLDWIDE:

GREETINGS FROM ZERMATT SWITZERLAND!

SPENDING RAINY SABBATH DAY HERE PRIOR TO TRIP TO BONN, WEST GERMANY. INTERVIEWS ARE CONFIRMED WITH FRANZ JOSEF STRAUSS AND ADOLF GALLAND (GERMAN GENERAL AND WORLD WAR II FIGHTER ACE WHO SCORED 102 KILLS AGAINST BRITISH AND AMERICAN BOMBERS: THEN WENT TO ARGENTINA AND BUILT MODERN ARGENTINE AIR FORCE). HAVE ALREADY INTERVIEWED MONSIEUR ETIENNE DAVIGNON (BELGIUM'S DIRECTOR OF FOREIGN AFFAIRS AND CHAIRMAN OF THE FOREIGN MINISTERS' CONFERENCE FOR POLITICAL UNION OF THE EUROPEAN ECONOMIC COMMUNITY; IN 1969 HE INSTITUTED THE DAVIGNON PLAN OF THE EEC TO INCREASE FOREIGN POLICY COOPERATION AMONG MEMBER NATIONS).

DID ON-LOCATION TV (FILM) WORK IN EUROPORT (ROTTERDAM) AND AT HANNOVER TRADE FAIR, GERMANY. ALSO SPOKE TO KING LEOPOLD AND PRINCESS LILLIAN OVER PHONE WHILE ON BRIEF STOPOVER IN BRUSSELS.

FLEW STRAIGHT THROUGH TO EUROPE FROM USA, WITH 4 FUEL STOPS. SPENT EXTREMELY ENJOYABLE AND PROFITABLE WEEKEND IN BRICKET WOOD. TOOK SERVICES, HAD SINGALONG WITH STUDENTS SUNDAY NITE. STUDENT BODY WILDLY ENTHUSIASTIC OVER VISIT; PRESENTED ME WITH FINE BRITISH-BUILT DOUBLE-BARRELED SHOTGUN. FIRST VISIT TO BRICKET WOOD IN CLOSE TO THREE YEARS. WAS REALLY SURPRISED TO SEE GROWTH; THOROUGHLY AWED BY NEW BEAUTY ON CAMPUS. WAS ESPECIALLY EXCITED BY GREAT ZEAL AND ENTHUSIASM IN STUDENT BODY AND FACULTY. SPIRIT OF CAMPUS SUPERB. MR. HUNTING, MR. MEREDITH, ALL OUR GANG WENT OUT TO ELIZABETHAN AGE RESTAURANT SATURDAY NITE AND HAD MEMORABLE TIME. MEREDITHS VERY HAPPY IN BRITAIN. VERY ENJOYABLE VISIT FOR ME. PROMISED TO RETURN SOON -- AND WILL.

MUST HURRY HOME FOLLOWING EUROPEAN INTERVIEWS FOR EXECUTIVE RESPONSIBILITIES PRIOR TO LEAVING FOR WINNIPEG AND VANCOUVER CAMPAIGNS; THEN ENTIRE MONTH OF JUNE WILL BE PIONEERING WITH EXCITING TV CONCEPT -- WE'RE RENTING SELF-CONTAINED REMOTE TV TRUCK COMPLETE WITH TWO CAMERAS, VIDEO-TAPE RECORDERS, SWITCHES, ETC. I'LL BE ON-LOCATION -- OUT OF THE STUDIO -- IN PRISONS, AND AMBASSADOR COLLEGES (ASSOCIATION PURELY COINCIDENTAL), SEP, ETC., AS DESCRIBED IN LAST BULLETIN. VERY COMPLEX PROCEDURES MUST BE THOROUGHLY PLANNED AHEAD IN ALL DETAILS IN ORDER FOR ME TO BE NATURAL AND

SPONTANEOUS IN EACH LOCATION.

SCHEDULED FOR 50 NEW PROGRAMS IN JULY IN PREPARATION FOR NEW SEASON BEGINNING AROUND SEPT. 9. FIRST TOPICS TO INCLUDE MYSTICISM AND THE OCCULT, AWESOME UNIVERSE, FUTURE OF THE FAMILY, WORLD GOVERNMENT, WHAT IF JESUS' FIRST COMING HAD BEEN IN OUR DAY? WHAT'S ON YOUR TEEN-AGER'S MIND? SEX REVOLUTION (ASSOCIATION NOT AT ALL COINCIDENTAL!) ETC. WILL GIVE MORE DETAILS IN FUTURE LETTERS.

KEEP POINTING OUR BRETHREN TO THE SOBERING RESPONSIBILITY WE ALL HAVE BEEN GIVEN -- AND TO THE AWESOME COMMISSION WE ARE ALL ACCOMPLISHING TOGETHER.

YOUR BROTHER IN CHRIST'S SERVICE,

GARNER TED ARMSTRONG

P.S. PLEASE GIVE THE BRETHREN MY SPECIAL THANKS FOR THEIR GENEROUS RESPONSE ON THE LAST TWO HOLY DAYS -- WE HAD ALMOST A TWENTY PERCENT INCREASE OVER LAST YEAR!

Financial Affairs and Planning

ALBERT J. PORTUNE

Greetings again to all of you! The latest reports show that the income has slipped somewhat, and our contributions year-to-date are showing only a 6.3% increase over last year. Our total income for the year to date is down to a 4.3% increase — as of the 9th of May. The factor that is sustaining our increase is the Holy Day offering, which is now standing at 19% increase over last year. I would really appreciate your thanking God's people for their generosity in their Holy Day offerings this year — it really helped to short-circuit a cash problem.

The white mail is still coming in at a fairly steady rate, so, hopefully, our income will pick up as we go through the year.

One area that we are a little disappointed in is the response to Mr. Armstrong's letter concerning the Building Fund statements of intention. I would really appreciate your mentioning this to your congregation and ask them to do whatever they can in supporting the Building Fund. Perhaps in the preparations for the recent Holy Days they have overlooked returning their statement of intention cards.

The running track and parking structure are now complete, and students are already working out on the track preparatory to Field Day this year. It will really be, I feel, a year of new records in the Ambassador College Athletic Department! Incidentally, a group of the San Francisco 49ers were out here for an exhibition basketball game (they are very good, by the way) and some of them came on campus for a campus tour. They were all interested in the running track, and several of them commented that they have been on running tracks all over the United States and the world, and, in their estimation, this is the finest facility they have ever seen! Not only do we have a first in design, but apparently we also have a first in quality! The parking structure being open has also served to clear many of the sidestreets of parked cars and has made it a lot easier on all of us to find parking space during the day.

Preparations for my campaign in Edmonton, Alberta, are very well under way now, and everything is looking good for a profitable series of meetings. I am working closely with Budde

Marino and Terry Warren in the Advertising Department as well as Fred Peace working in Direct Mail for Jon Hill, and we have arranged to send out letters and flyers, and we are even putting brochures inside the issues of *The PLAIN TRUTH* that go to Edmonton. I am really looking forward to the challenge and opportunity, but must confess to some nervousness, as you can probably understand. I would really appreciate your prayers that God's people and those whom He is calling will be served in whatever way He sees fit at Edmonton, Alberta.

I understand that Mr. Herbert Armstrong is due to return within the next seven days and probably will already be back at Headquarters by the time you read this Bulletin. Mr. Ted Armstrong, of course, will be back a few days earlier and will be carrying out two campaigns in Canada almost immediately after his return — one in Winnipeg, followed by one in Vancouver. His appearances have been overwhelmingly supported wherever he has been, and I know that God will continue to bless us as we go through the new door that He has opened to us!

Thank you all again very much for your continued support and prayers in all our behalf here at Headquarters. □

MAIL SUMMARIES

(Continued from page 113)

Seven Proofs God Exists	1,813
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We Also Mail the Following Magazines from Bricket Wood:

		% increase over April '72
German Plain Truth	69,660	20%
French Plain Truth	94,060	35%
Dutch Plain Truth	24,778	62%

LETTER COMMENTS

This time the comments deal with tithing. The first group of letters deals with the reason people have started tithing to this Work. The second portion of letters shows the blessings people have received after tithing.

WHY PEOPLE TITHE TO THIS WORK

Because You Are Voicing the Truth

"My desire to tithe stems from my studying the whole Bible, King James version. Read it five times and once in French; made it a point to mark

(Continued on page 121)

Church Administration

DAVID L. ANTION

The Regional Directors' Conference has concluded and we feel very happy about the results.

I'd like to give you a brief rundown of the two main items covered in the conference — the finalization of our manpower moves and the analysis of our budget totals for the whole division.

As you know, the budget is being developed differently this year than it ever has before because of the new accounting system which has been instituted. Each church area is a separate cost unit in the Church Administration Division. We asked each pastor to fill out the budget for each church area, including his salary and the salaries of all assistants in the area. We also included automobile expense, telephones, hall rentals, etc.

After all church area budgets were compiled they were sent to the Regional Director who totaled all the church areas in his region and then included his regional office's budget as a separate cost center. The Regional Directors then brought their total regional budgets into this conference where all of them were totaled and added to our executive office budget here.

I would like to say at this point that our total division budget has been 91 percent decentralized. Prior to this new accounting system the budget was 100 percent centralized at CAD right here at Headquarters. Now, however, only 9 percent of our entire division budget is centralized and 91 percent of it is decentralized, having been distributed to the various cost centers across the nation. This gives the opportunity for the people who are spending the money in those cost centers to make some very critical and important decisions.

Needless to say, we were somewhat apprehensive about what the total budget figure would be. The total for all the regional budgets plus our executive office's budget here had to come within our allotted division budget. Would we go over? Would we have to redo all the regional budgets and cut them back because our total was too high?

To our surprise and amazement we were *over* — but we were over only *one-tenth of one percent of our total division budget!* We feel that we can easily handle this budget.

We are very grateful for all of your cooperation

and we thank you for your diligence in filling out the budget forms.

A Potpourri of News

I understand that Mr. Armstrong is returning later next week. Also, Mr. Ted Armstrong is scheduled to arrive on the 11th. He will have to leave again about the 17th of May for the Winnipeg Personal Appearance campaign. However, Imperial High School is having its senior class banquet the 13th, and I am sure Mr. Ted Armstrong wants to attend that banquet, since his son, David, is a senior this year and will be attending the banquet.

The college school year is fast coming to a close. The seniors are rushing around trying to finalize moving plans, marriage and honeymoon plans. It's hard to believe another college year is about over.

We have finalized the selection of our ministerial assistants and have notified them all as to their assignments. Here are those assignments for your information:

Dan Hall to San Marino, California; Fred Bailey to Oakland, California; Dave Fielder to Topeka, Kansas; Phil Knight to Washington, D.C.; Arnold Hampton to Baltimore, Maryland; Craig Bachellor to Pittsburgh, Pennsylvania; Darris McNeely to Charlotte, North Carolina; Randy Dick to Chicago, Illinois; Joe Tkach to Fort Wayne, Indiana; John Moskel to Minneapolis, Minnesota; Larry Holbrooks to Cincinnati, Ohio.

The above were from the Pasadena campus. Here are the men from the Big Sandy campus and their assignments:

Dave Treybig to Cleveland, Ohio; Ken Giese to Atlanta, Georgia; Jim Servidio to Eugene, Oregon; Mike Booze to Oklahoma City, Oklahoma; Briscoe Ellett to Houston, Texas; Randy Stiddham to Springfield, Missouri.

We were also able to hire two men from the Bricket Wood campus. We would like to welcome to the field Chuck Geringer who goes to Seattle, Washington and Marc Masterson who will be going to Phoenix, Arizona. Most of the graduates from Bricket Wood going to the field were hired by the Foreign Educational Service.

Use the WATS Line

A number of ministers have wondered if it would be all right to call in their Holy Day offerings totals on the toll-free 800 WATS line number. We have checked with the department and they welcome the use of this line. We pay a flat rate for it and you may use it to call in to Headquarters at

any time. Naturally, it may be busy at times when people are calling in for literature.

I think I put the number in the Bulletin before, but here it is again: (800) 423-4444. You may call between 8:00 a.m. and 5:00 p.m. Pacific time.

No Tithing Checks

Sometime ago I mentioned that we will not be running tithing checks on prospective deacons. But some ministers feel they need a tithe check on certain members.

Our new policy is that we will *not* be running tithing checks on church members or prospective deacons.

We feel that the spiritual state of a member will show up in many other ways, and so it will not be necessary for us to violate the very confidential status of our donation records. We feel this is the best policy and that it will promote the utmost confidence in our members and the greatest morale in our people.

Legal

All ministers should check with CAD before purchasing anything with a title and putting that title in the name of the Church. Please do not put anything that contains a title — land, car, busses, trucks, houses, etc. — in the name of the Church either by a purchase or through a donation without contacting my office first. We will be in constant contact with the legal department here and we will refer such cases to them for their advice.

In the case of donations, we may have the legal department contact the member or prospective member directly for more information. Our legal department has a number of forms ready that a person can fill out which will clarify the type of donation and details about it. There are many complications involved, and we want to be sure that each step is taken in a positive manner.

So if you have any questions, please send them through your Regional Director to my office and we will get the legal advice *promptly*, or put you in contact with our legal department *immediately*.

Communication

Communication is one of the most important facets of our work today. Because of the distances between our offices and work, the close coordination of communication is absolutely essential to our decentralization process. I feel that it is very necessary to establish a standard procedure regarding communication.

Therefore, I give this directive: all communication coming from the field to any department at

Headquarters, and going to the field from any department at Headquarters *must* go through my office.

This is simply to establish a check-point to ensure *correlation* of information in order to minimize potential problems. This is not intended in any way to curtail or slow down action or to hamper your responsibility. Rather, it is intended to help each one of us to achieve a greater measure of success through uniform and coordinated action.

Without this proper correlation of information we run the risk of finding ourselves in the position where indeed "the left hand doesn't know what the right hand is doing." We may get into excessive duplication of effort because of uncoordinated communication, resulting in a lot of unnecessary work and expense.

Most of the communication coming to Headquarters from the field will come through the Regional Directors. Most of you will send your communications to them unless instructed otherwise by the Regional Director. He should be the man who coordinates all communications from his region — thus he knows what is going on and can make the proper correlation for his region. All communications coming from the Regional Directors to H.Q. (or from other field ministers at the request of the Regional Directors) *must* come through my office.

If the communication is by memo and is urgent, it should be so noted on your correspondence which will bring it to my special attention. Part of my job is to serve as your representative here at H.Q. (By the way, several memos have come in addressed to "CAD Staff Services." In the future please direct all memos to me personally.)

In certain cases where speed is important, it may be necessary to telephone our department on campus. There is no problem with this *if follow-up written communication is sent to my office*. This will help ensure continuity of coordination.

Again, I want to emphasize that this procedure is not intended to be a bottleneck or to hamper your efficiency in any way. The success of our efforts demands unity of action and this can only be achieved through proper coordination of communication.

Thank you all for your cooperation along this line. If you have any questions about this please drop me a line.

NOTE: The above applies to communications having to do with our jobs. *Personal* communications may come to me directly at any time, or to Mr. Ted Armstrong, Mr. Herbert W. Armstrong or others.

WORLDWIDE NEWS: John Robinson, managing editor of our church newspaper, requests that news about church area functions be sent directly to him at Big Sandy — not through H.Q. or Regional Directors.

Local Church Elders Grateful for Bulletin

I know that most of you realize how thrilled our local church elders have been to begin receiving the Bulletin. I did not realize what a great boost it is to all of them until I began receiving personal letters saying how much they appreciate receiving the Ministerial Bulletin.

We are certainly happy that we can send it to all of you who have been so faithful in helping God's Church over the years. We hope that it is beneficial to you in providing information and uplifting instruction you weren't receiving before. If we can improve it for you in some way or if you have ideas along this line, please don't hesitate to let us know.

The Ministry and You

Jealousy, competition and professional pride enters many professions. But it does not belong in God's ministry.

The Bible indicates very strongly that Christ's disciples had problems along this line. It was easy for them to get into competition as to who was the greatest. They even had strife among themselves.

The Apostle Paul stated, when he was in prison during the time he wrote the book of Philippians, that some were preaching Christ from the ulterior motive of trying to hurt him.

Thus, it is possible for jealousy, strife and labeling of people to enter God's ministry.

Over the last few years it has become fashionable to use words like "liberal" or "conservative." These words are fraught with meanings. None of us wants to be a "liberal" or a "conservative." Especially, if by "liberal" we mean a person who relaxes God's law, breaks down the barriers of God's truth, is permissive, or libertine. Thus, any minister who hears that he has been labeled a "liberal" would immediately have an emotional reaction. Hearts tend to beat faster and blood vessels tend to bulge, as one minister mentioned.

Neither do we want to be called "conservative." Especially if by "conservative" we mean a person who is close minded, bigoted, prejudiced, obstinate and refuses to change even when proven wrong. Or one who is overly strict on matters that don't make much difference.

The truth is that we are all "liberal" and "con-

servative." It just depends on what area or facet of life we are talking about. Some people are "liberal" in the way they spend their money or in the way they take their vacations, etc. Yet those same people may be "conservative" in their dress styles, or purchases of furniture, or eating habits.

I feel this labeling of people is an unfortunate situation that is evolving in God's Church.

Another unfortunate situation is one where we make comparisons one with another. We size up another man's professional conduct and try to compare that to ourselves — favorable to ourselves and unfavorable to him.

This is not a giant problem. It is not affecting every person in God's ministry by any means. But this problem does tend to rear its ugly head from time to time.

Comparisons begin to be made especially when ministers change church areas and when one minister replaces another. It is very fashionable for the new minister to find fault with what the former minister did or said. There seems to be a feeling of professional pride that the way we do it is "the best way."

Have you ever gone to a dentist that didn't criticize another's work?

Naturally, each thinks the way he does it is the best. If we didn't, we wouldn't keep doing it the way we are doing it.

But can we be a little bit more open minded?

The Apostle Paul said about himself and about *his ways*, "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of MY WAYS *which be in Christ*, as I teach every where in every church" (I Cor. 4:17).

The Apostle Paul had certain *ways*. These ways were not outside Christ Jesus. They were IN Christ. But they were "*my* [Paul's] ways."

It is conceivable that those ways could have differed somewhat from the ways of Barnabas. Or the ways of Peter. Or the ways of James.

They all preached the same gospel. They were all ministers of God. And Paul in his epistle of I Corinthians, chapter 3, was big enough to honor the ways and work of God's other ministers! He said, "Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase" (I Cor. 3:5-6).

Paul tried to dissuade the brethren from following men. He did not want them to say, "I am of Apollos" or "I am of Paul" or "I am of Peter."

He taught the brethren this: "Therefore let no man glory in men. For all things are yours; wheth-

er Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's, and Christ is God's" (I Cor. 3:20-23).

Why can't we in God's ministry do the same for God's people? Why should any of us be filled with professional pride or jealousy? Can't God's people love all of God's ministers for that particular, unique contribution which each of us can make toward the uplifting and edifying of God's Church?

Let us uphold God's ministry totally. Let us realize that although we are ministers with "our ways in Christ Jesus," there are other ministers who also have their "ways in Christ." Let's not do anything to hurt God's people. Let's honor and respect each other in God's ministry and work toward the edifying of God's children wherever we may be.

Thank you! I know I can count on your cooperation and humility in this most important facet of our ministry. □

MANPOWER TRANSFERS — SUMMER 1973

Name	From	To
1. Dennis Adams	Columbia, Mo.	Las Vegas, Nv.
2. Dick Aitkins	Fort Worth, Tx.	Tacoma, Wa.
3. Jerry Aust	Hattiesburg, Ms.	Longview, Tx.
4. O. K. Batte	Gadsden, Al.	Atlanta, Ga.
5. Cecil Battles	College	Medford, Or.
6. Robert Bragg	Dayton, Oh.	College
7. Barry Chase	Youngstown, Oh.	Dallas, Tx.
8. John Cheetham	College	Grand Rapids, Mi.
9. Dennis Diehl (MA)	Minneapolis, Mn.	Chicago, Il.
10. Oswald Engelbart	Dallas, Tx.	College
11. Dan Fricke	Tacoma, Wa.	La Grange, Il.
12. James Friddle	Milwaukee, Wi.	San Diego, Ca.
13. Garvin Greene	Fort Worth, Tx.	Indianapolis, In.
14. Lambert Greer	Kingsport, Tn.	Greensboro, N.C.
15. Michael Hechel	Medford, Or.	Toledo, Oh.
16. Darryl Henson	Fontana, Ca.	College
17. Robert Hoops	College	Rapid City, S.D.
18. Bill Jahns	St. Louis (South), Mo.	St. Petersburg, Fl.
19. Ray Jantzen	Denver, Co.	Glendale, Ca.
20. James Jenkins	Kansas City N & S	Fort Collins, Co.
21. Robert Jenness	Cincinnati (N & W), Oh.	Big Sandy, Tx.
22. Fred Kellers	Boston, Ma.	Jacksonville, Fl.
23. Richard Kilbury	San Diego, Ca.	Milwaukee, Wi.
24. James Kunz	College	Dallas, Tx.
25. Bobby League	College	San Marino, Ca.
26. Jim Lee	Dallas, Tx.	Ada, Ok.
27. Roger Malone	College	Peoria, Il.
28. Ken Martin	Toledo, Oh.	College
29. Bob McKibben	Covington, Ky.	Oklahoma City, Ok.
30. Dave Mills	Jacksonville, Fl.	College
31. John Mitchell	Peoria, Il.	Shreveport, La.
32. Eugene Noel	College	Youngstown, Oh.
33. Dave Orban	San Francisco, Ca.	Fontana, Ca.
34. Ted Phillips	Atlanta, Ga.	Gadsden, Al.
35. Wayne Phillips	Greensboro, N. C.	Chicago, Il.
36. Dick Rand	Grand Rapids, Mi.	Columbia, Mo.
37. James Reyer	College	Cincinnati (N & W), Oh.
38. Mark Salyer	Wichita Falls, Tx.	Fort Worth, Tx.
39. Roland Sampson	Houston, Tx.	Kansas City N & S
40. Greg Sargent	Denver, Co.	Pasadena, Ca.

Name	From	To
41. Carlton Smith	La Grange, Il.	College
42. Jack Smock	Indianapolis, In.	St. Joseph, Mo.
43. Ken Smylie	Greensboro, N. C.	Norwalk AM, Ca.
44. John Strain	Houston, Tx.	Fort Worth, Tx.
45. Joe Tkach, Sr.	San Marino, Ca.	Pasadena, Ca.
46. Rowlen Tucker	Sacramento, Ca.	Boston, Ma.
47. Ron Wallen	St. Petersburg, Fl.	Meridian, Ms.
48. Don Waterhouse	Chicago, Il.	College
49. Gene Watkins	Pasadena, Ca.	Dayton, Oh.
50. Lyle Welty	Columbus, Oh.	Kingsport, Tn.
51. Wade Whitmer (MA)	Dallas, Tx.	Kansas City E., Mo.
52. Milo Wilcox	Rapid City, S. D.	Springfield, Ma.
53. Don Wineinger	Oklahoma City, Ok.	Portland South, Or.
54. Gerald Witte	Grand Rapids, Mi.	College

LETTER COMMENTS

(Continued from page 117)

every passage referring to tithing ever so lightly and realized that such law was never changed. So you can see it is out of conviction, not emotionalism nor superstition that such a desire came to me. Malachi 3:8-10 is very explicit and I derive my conviction from it. Hearing your broadcasts and reading your publications make it easy to see that you are voicing the truth; and I choose to send you my tithes."

Mrs. Mary E. S.,
St. Petersburg, Florida

The One Organization Telling Whole Truth

"We want to tithe our income and send the money to your organization as it seems to be the one that is telling the whole truth and not lies. We haven't tithed and that's probably why we are so deeply financially in debt. We realize that all the money we get is God's rightfully, so here is His ten percent that He asks for. We are so grateful to receive **The PLAIN TRUTH** and all other publications received. They have helped us so much."

Mrs. William C.,
Friendship, Maine

I Believe in Your Work

"Since I have been sending our tithes, it seems my husband's small salary seems to grow — at least we have lots more left than we did before. We haven't paid tithes in a long time but I'm sure glad we do now. We couldn't send it to a better place, for I believe in your Work. My life has changed since I found out about your Church, the World-wide Church of God. The Bible course and the magazine are a great blessing to me. Again I say thanks very much."

Mrs. Pauline F.,
Los Angeles, California

(Continued on page 125)

Foreign Educational Service

LESLIE McCULLOUGH

Sydney, Australia

Greetings from the Land of the South "Down Under," (or) Aussieland. Marian and I left Pasadena Friday, April 27 for New Zealand and Australia. We spent the Sabbath in Hawaii, and arrived in Auckland Monday, April 30. New Zealand is a beautiful country — the countryside is just covered with sheep and cattle. Dale Schurter's mouth would really water to see all that lush pastureland.

We were able to take the Auckland Bible study and Sabbath service. Members traveled on the Sabbath from as far away as 300 miles to hear news from Headquarters. It is a little humbling to see everyone so eager for news. They were just loaded with questions about everything. I think we met and talked with nearly everyone. The office and personnel are very happy and doing well, and constantly asking questions about our work in the rest of the world.

We arrived in Australia on Sunday, May 6. On the 8th we went up to what is known as the Gold Coast of Australia. This is what they consider their "Little Miami." This area is about 60-70 miles south of Brisbane and just north of the New South Wales-Queensland border. The reason for our trip is that the Australian office is suggesting a possible move out of the high-rent area of Sydney to this new industrial park area. The area is less congested and has much lower rents. Besides, this area is really beginning to boom now and if we purchase property, it will be considerably cheaper now than in the future. Studies indicate a very large savings is possible over the next five to ten years because of lower rent and getting away from the high cost of living in the Sydney area. Of course, no decision has or will be made at this time on this trip. We're just gathering data and material for a future decision. Any such decisions for or against this proposal will, of course, come from Headquarters at a later date.

On May 10, we toured the Blackheath area and saw our festival property. This, too, is a beautiful location, about 60 miles due east of Sydney in the Blue Mountain area — so called because the mountains have a continual blue-sheen appear-

ance. This coming Sabbath, the 12th, we plan to speak to the Sydney Church and then leave for Hawaii on Tuesday or Wednesday. While in Hawaii, we hope to look at a possible area on the island of Maui for our Hawaiian Feast.

We have at this point completed our manpower assignments for the June graduation class. A total of 27 graduates will be sent to foreign areas as ministerial assistants this year. Following is a run-down of the various areas and men assigned:

- Paris — Bob Scott (Pasadena)
- Germany — Paul Kieffer (Pasadena); Victor Root (Bricket Wood)
- South Africa — John Bartholomew (Bricket Wood); Robert Klynsmith (Bricket Wood)
- Rhodesia — Peter Nathan (Bricket Wood)
- Australia — Rod Matthews (Bricket Wood); Rod Dean (Bricket Wood); Alan Dean (Bricket Wood); Rod King (Bricket Wood)
- New Zealand — John Comino (Bricket Wood); Gary Harvey (Bricket Wood)
- Canada —
 - Vancouver — Norm Strayer (Big Sandy)
 - Edmonton — Kent Fentress (Bricket Wood); Greg Johnson (Pasadena)
 - Prince Albert — Mike Kneebone (Pasadena)
 - Yorkton — Terry Mattson (Big Sandy)
 - Winnipeg — Doug Johnson (Pasadena); Ken Frank (Pasadena)
 - Hamilton — Larry Van Zant (Big Sandy)
 - Toronto — Larry Grieder (Big Sandy); Tom Ecker (Pasadena)
 - Kitchener — Pat Glynn (Pasadena)
 - Ottawa — Will Wooster (Big Sandy); Cecil Maranville (Pasadena)
 - Montreal — Gus Ragland (Reassigned from Paris)
 - Halifax — Jim Peoples (Pasadena)

This list does not include the assignments Bricket Wood has made for the British Isles.

With the 1973 Passover now behind us, we are beginning to receive reports of the attendance figures around the world. From Newfoundland, Canada to Perth, Australia, members of God's Church were able to keep this Passover in peace and tranquility. We would like to quote a few of the reports we have received from around the world:

Philippines

"Greetings once again from the Philippines. We had a total of 343 participate in the Passover in the Manila Church. A few brethren had to come over from the other islands to be here for the occasion. All went very smoothly." — Colin Adair

Mexico

"Greetings from Mexico. Thirty-eight persons celebrated Passover. Five new baptisms and 53 persons attended the first Holy Day." — Enrique Ruiz and Charles Dorothy

Barbados

"Greetings from the island in the sun and the land of flying fish. Weather is great — with the sea breezes adding the ultimate touch. The exciting number of 111 took the Passover Sunday evening. In attendance were 229 for AM services and 223 for PM services the first day of Unleavened Bread." — Abner Washington

Israel

"Ten for Passover in Jerusalem and 18 for the last day of Unleavened Bread. Mr. Plache and family were here. Busy making plans for summer dig, and hope Mr. HWA will be here for Pentecost." — Richard Frankel

South Africa

"Passover figures were quite encouraging. Last year we had 361 take the Passover and this year we had 504 — a 39.6% increase. Baptisms are up by 48% so far this year and new visit requests are up 32%." — Bob Fahey

Germany

Unfortunately the Days of Unleavened Bread for the German office staff and brethren was marred by a tragic automobile accident which took the lives of four people. Two of these were secretaries in the Düsseldorf office, one was a student from Bricklet Wood and one was a prospective member from Germany. We quote from John Karlson's letter: "Although the Holy Day season was somewhat overshadowed by the tragedy on the last Holy Day, we did have a very profitable Passover and Days of Unleavened Bread. As in the past years, the German, Austrian and Swiss-German brethren, plus those from Scandinavia and Yugoslavia all met together in a little town of Eltville for the Passover and first three days of Unleavened Bread. On the last Holy Day, we had morning services in Zurich and afternoon services in Hamburg and Salzburg." — John Karlson

That about wraps up the news for this Bulletin. It certainly is good to have been able to meet with the ministers and office employees in New Zealand and Australia, and we are looking forward to meeting with the rest of you in the foreign work as the year moves on. □

FEAST CONCESSIONS

The 1972 Feast of Tabernacles was very successful and this was made possible with everyone's cooperation — particularly the local ministers' assistance. Now that we are "wrapping up" the 1972 Feast and planning for '73, we need your help on one more matter.

As you know, the Big Sandy student body has a food concession at some of the Feast sites. This provides a needed service to the members as well as a financial boost to the student body. Since there is no other outside income source (such as Rose Parade parking and concessions), this is the main income for the Big Sandy students.

Students provide food and other items during the week, reducing service to a minimum of food only on the Sabbath. Since many consider it wrong to exchange money on the Sabbath, students issue IOUs to be paid later at the church members' convenience. However, the student fund has an annual loss of hundreds and sometimes thousands of dollars because many members inadvertently forget to pay their IOUs.

Some ministers have written in asking about the policy because certain members questioned it. As you know, the scripture says concerning annual Holy Days:

And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that which every man must eat, that only may be done of you* (Exodus 12:16).

We feel the student food concession provides "that which every man must eat" on the Sabbath. Everyone on the Festival grounds could go down the road and purchase food from outsiders and pay out money with no conscience "twinges." Since on the Holy Days we have two services, it is virtually impossible for all members to leave the grounds, eat, and return on time. Because student food concessions fill a real need, we do not feel it would be wrong to accept cash for the food provided under these circumstances. However, we have accepted IOUs only as a concession to the conscience of some.

We thought we should explain this to the ministry so you could answer questions brought up by certain members. The following is an announcement from the Big Sandy student body concerning the payment of IOUs. Will you please read this announcement to your local church?

"Greetings from Big Sandy!

"The Big Sandy student body sends its thanks

to all the brethren who patronized the student concession stands in Big Sandy, Mt. Pocono, Lake of the Ozarks and Wisconsin Dells, at the 1972 Feast of Tabernacles. The funds derived from the sales will be used for the various student body activities during the 1972-73 school year.

"We would like to ask all those who might have overlooked paying the IOUs issued on the Holy Days to send in payment as soon as possible. This will help make the students enjoy their 'best year yet' as we hope the concessions provided services enabling you to have your 'best Feast yet.'

"Please send your check or money order to Feast Concessions, Box 111, Big Sandy, Texas 75755.

"Thanks very much for your help!"

BABY NEWS

(Continued from page 114)

Day of the Days of Unleavened Bread. Chris weighed 10 pounds even, was 22 inches long, and has huge feet!

Darryll and Elizabeth Watson (Topeka-St. Joseph): We've decided this cannot be the time for "dreamers of dreams" . . . at least where babies are concerned. After many dreams about our first "son," she finally arrived at 7:55 p.m. on April 3. We named her *Rachelle Felice*. She weighed 7 pounds 14 ounces and was 19 inches long. Rachelle and her mother are doing just fine.

Hugh and Linda Wilson (Asheville-Lenoir, North Carolina): We are doing our part to add to the population explosion problem. Our third boy (more toes to cover) arrived Friday, April 27th at 12:49 p.m. No fuss — no muss — no problems. Short labor (she's getting the hang of it). *Ronald Dean* stretched out at 21 inches and weighed 9 pounds (more or less) on the midwife's worthless scales. Ron will probably play shortstop on our growing all-boys softball team.

BOOK REVIEW

(Continued from page 114)

of Hitler's longtime friend and mechanical mastermind (in charge of architecture and munitions) is a stunning insight into Hitler's *modus operandi*, but Speer fails to plumb his own Nazi-psyche, or that of other leading Nazis and the German nation which he so deeply loved.

Richard Grunberger's *The 12-Year Reich* (Holt, Rinehart, and Winston, 1971, 535 pages) does not

contain the heavy history of Speer nor the expert analysis of Langer, but it is a diverting look at Germany's silent majority during the 1933-1945 Dark Ages. Those years were surprisingly normal in the eye of the Hitlerian hurricane, as Grunberger laboriously describes the typical German's work, business, health, family, humor, education and the arts.

David Child's *Germany Since 1918* (Batsford Ltd., London, 1971, 208 pages) is the latest of a series of six 50-year studies (1918-1968). Other national profiles in the series are of Britain, the U.S.A., Russia, China, and France. This book puts the Hitler era in its proper historical perspective, treating both the Weimar "causes" and the Adenauer "effects" of Hitlerism with clarity and objectivity.

Mention of the "Weimar causes" brings us to our featured book, *Before the Deluge*, by former *Saturday Evening Post* managing editor (and a Berliner of the 1920s), Otto Friedrich. This book is featured for an important reason. It is not the best written of the above books, nor is it the most revealing account of the *Hitlerwelle*, but it does open the reader's eyes to a major cause of Naziism that is not present in the books which intricately dissect the beast itself.

For years, many of us have assumed that the Germany of the 1970s will first bury us economically and morally, then militarily. With justification, we pointed to the spirit of the German *arbeiter*, whistling his way to the steelworks at 5 a.m., and to the invasion of America by the Volkswagen beetles, and to the ever-increasing export power of West Germany. Extrapolating these trends, many experts saw Germany as the world's leading per capita economic power by 1980, along with Japan.

Today, however, German output per man-hour is among the lowest in Europe, beneath even the union-ridden Britons. German service workers are noted for their surliness. German inflation is nearly double that of the United States, and she is perennially saved from a major recession by importing cheap foreign labor (a social problem which may explode in the near future).

If Germany is no longer an economic miracle, how about her morals? As a whole, Scandinavian nations are the "pioneers" of sexual filth, and Northern Germany is as immoral as the notorious nations of Sweden, Denmark, or Holland. Germany has "pioneered" the total-service sex shops (started by Beate Uhse) and the hotel chains with prostitutes, as recently described in *TIME* and

Newsweek. As in everything else, Germans methodically excel in immorality.

What does this have to do with the portrait of Berlin in the 1920s by Otto Friedrich? There is an analogy between Weimar Germany of the 1920s and the immoral 1970s that even Germans recognize. "In the Berlin of 1970, the allegory of 1920 has become camp," writes Friedrich, (p. 68). His purpose, however, is not to stretch this imperfect analogy into 400 pages. He is merely describing fifteen years (1918-1933, with a chapter for each year) in which Germany suffered "A Kind of Madness" (the title of chapter seven).

Although German art and science of the day were "brilliantly decadent" (Bertolt Brecht's theater; Kurt Weill's musicals; Walter Gropius' architecture; and Georg Grosz' satiric art), the nation was in chaos. Right wing assassins picked off hundreds of leading politicians and they usually escaped unpunished; cocaine addiction and astrology were rampant; a kind of hippie clan, called *wandervögel*, roamed aimlessly through city and country; and the destructive inflation of 1923 drove prices of daily food staples into the trillion-mark realm.

Just as this first wave of economic and moral chaos in 1923 led to the Hitler Beer Hall Putsch of 1923 and *Mein Kampf*, the second economic and moral chaos, in 1933, led directly to Hitler's election to power. By analogy, national chaos could cause Germany of the future to embrace a neo-Hitler and his plan for rapidly unifying Europe! It's something to watch for: whether Germany grows extremely *strong* (economically and militarily) or extremely *weak* (morally and economically), a *literal* "Hitlerwelle" could emerge.

Although this book bogs down in its description of personal trivia, the majority is good solid history written in captivating magazine documentary style indicative of the work of an experienced author-editor, which Friedrich is. If you cannot read the book, then at least you can read the *news* from modern Germany in a new, or slightly altered, perspective of what lies ahead for Germany and Europe.

— Gary Alexander

Gary prevailed upon me NOT to give his name in earlier editions of the Bulletin — lest any might not take the reviews seriously and hence not read any of the books! After all — can anything good come from Alexandria!?

I am prevailed upon no longer! Gary's reviews stand on their own merit — and would that all of you were as prolific readers, good analysts and in-

teresting writers (speakers?) as he! Gary's wife Karen is no small help to him in digesting the flood of books reviewed and not reviewed. Any of you are welcome, remember, to send in reviews of your own! At any rate, three cheers for Alexander's Reviews!!!

— Jon Hill

LETTER COMMENTS

(Continued from page 121)

Finally Realizes This Is the Work of God

"Accept my tithe offering to be used in God's Work, as I am now going to be sending my tithes in more regularly. I have finally come to the place where I realize this is the Work of God and it requires 100% obedience to His laws and not sitting on the fence ready to topple one way or the other."

Aladena B.,
Tecumseh, Nevada

To Help Spread Your Message

"I promise to send your organization a tenth of my weekly pay check. It is to help spread your message. I will send the money every week until about September 1, when I'll be stopping work. After that I'll send what I can, when I can. Please accept this small contribution."

Dottie T.,
Mt. Top, Pennsylvania

Can Think of No One Who Could Use It Better

"I know that I've been sending for your articles and booklets quite a lot, but they are filled with vigor, and really relate to today's times, and conditions. I have been tithing for the last few weeks and I would like to give my tithes, or rather God's tithe, to your organization because I can think of no other who could use it better than you people."

Rigoberto P.,
Compton, California

Your Material Is Really Priceless

"Thank you very much for sending the article on Melchizedec. To say the least it is an eye opener. I thank God for you, and all your staff members, Mr. Armstrong. Because the material you send out is really priceless, and you never ask for one penny for it. That is one of the reasons I am so happy to send my tithes in to this powerful Work of God. As long as God keeps me in health

and strength I will always be a Co-Worker. It is an honor and blessing to me to give my part."

Mrs. Ruby M. J.,
Tacoma, Washington

LETTERS SHOWING THE BLESSINGS OF TITHING

Worry-Free Living

"Enclosed is my tithe. It is really amazing the change that has resulted from the time I have resumed giving my tithe and the time before. I make no more money but it seems what I have lasts longer. What was once financial chaos is now worry-free living. I thank God for His assistance."

Michael N.,
Dallas, Texas

Unexpected Retroactive Raise

"Today was payday at work and I received a very unexpected happy surprise. Let me explain. It seems that my program had been keeping a decision on 'Hold' concerning an increase in wages to the employees. Really I had no idea at all about such a decision ever being in the works and it had been for a year! Well anyway, today I got word of there being a 5% raise in salary, and that there was an extra retroactive pay due to employees! So, there was an additional \$288 along with my regular pay today. What a wonderful blessing!"

Bill Wolf,
Newark, New Jersey

Increase of 34,000%

"Anyone who says that giving offerings to God via His Church doesn't pay ought to consider this story. In the middle of December I sent in a one-dollar offering for the building fund. It embarrassed me to send so little, but that's all I had. We have no clothing budget, no travel budget, no entertainment budget. All we can afford is the rent, food, car (a beat-up V.W.), and cheap cloth to make dresses. About a week after the offering, my mother-in-law, who is more thrifty than the proverbial Scot, decided to buy me an automatic washing machine as mine had broken down last spring. She agreed to spend \$200 on the purchase. Sears had a sale and we bought a washer for \$168 and a dryer for \$98. I didn't know then how we'd pay for the remainder over \$200 — all our funds in the bank are budgeted. But this is the point of my letter: I gave a one dollar offering and God returned it to me 20,000%. That's a rather stupendous return!"

"The above was what I drafted to write you on January 17 (after I had given another \$1.00 offer-

ing for the building fund on January 13), but I didn't get around to typing the letter right away. On January 19 my mother wrote me that she was sending me an insurance policy. The next day it arrived — one week after I had made the last dollar offering. God doesn't wait long to say Thank You. The insurance policy was one that my father had taken out on my life when I was 1½ months old. It is presently worth \$341.04. So here is another stupendous blessing — a 34,104% increase over my offering. It will take about two weeks for this money to be forwarded from the company's New York office. Then we'll be able to pay for the dryer. In the meantime my grocery money worked out this week so that I could afford another one dollar offering for the building fund. (I like the idea of thinking that I was able to contribute a corner of the Italian marble, or a few bricks, or a section of plush carpet for the House for God.) Anyone who says that God doesn't richly bless the giver of free-will offerings has to be either ignorant, inexperienced, imbecilic, or an outright prevaricator!"

Mrs. Kenneth G.,
Havertown, Pennsylvania

Running Out of Room for Blessings

"You will find our first tithe quite a bit larger than usual. We have been blessed again. We are receiving two carpets. We were given enough money to buy them, with some left over. We were also given some school clothes for our girls, including the fall and winter coats. My husband has also had a little overtime on each pay check recently. We are very thankful for all of this and have estimated the value of these blessings. We have included a tithe of this amount with that of our pay check. This also was added to our second tithe. It definitely pays to tithe and we are fast running out of room for all our blessings (Malachi 3:10)."

Grace J.,
Milwaukee, Wisconsin

Income More Than Doubled

"Enclosed are tithe and offerings for this pay period plus a special offering. I have just received my 6th raise in the last 3 years. In 5 years our income has more than doubled and it is certainly true that a person cannot outgive God and we are very thankful and grateful for all of the blessings we have received."

Mr. and Mrs. M.,
Seattle, Washington

Business Tripled

"I want to mention the blessings we've received since we started going to church and tithing. Our business is used cars. When we started going to church we could hardly pay our bills. Since then business has tripled and we could even afford to give the Church a 1970 model bus free and clear and it didn't hurt our budget at all. Hope our gift helps your work."

Mrs. R. W.,
Terre Haute, Indiana

Well-Timed Blessings

"This is our first third tithe year since being in God's Church. I must admit I was a little apprehensive when I started figuring out our bills and compared them with the amount of money coming in. On the surface it seemed impossible that we could do it. However, we decided no matter how it looked, we would tithe according to God's Word. Then just before the Feast, we received an insurance check which was overdue and this allowed us to pay off a couple of small bills. This helped out when we started paying our third tithe. Then after several weeks it seemed that we were going to run short on money again. This time a neighbor came by, wanting to buy an old car I had in the yard. The car was old and completely broken down, so that it would have been very expensive to repair. However, the person agreed to buy it anyway. This was another well-timed blessing. Then on November 18, the same day the Church fasted for spiritual and financial growth, we had been home only a short while when the telephone rang. We were told we were going to receive a small inheritance from my wife's father's estate. The next day we picked up the check for that. These are some of the blessings we have already received since trusting God to work things out His way."

Mr. & Mrs. Roger J.,
Franklinville, N.C.

Made as Much in Ten Months as He Made Before in Twelve Months

"This is the last check with our third tithe. We must tell you that the past year has been the best year of our life. We bought what we could never

afford before. My husband made nearly as much money in ten months as he had in twelve months before. It has been a real joy to pay third tithes."

Mr. & Mrs. Harry R.,
Sylvester, West Virginia

One Year's Free Rent

"Since we have ended our third tithe year, God really has showed us that He is our Provider and Blessor. God blessed us with \$300. We knew nothing about this until we received the check. God also has provided us with a house to live in with one year's free rent. This plus the many other blessings really show that God looks after His people."

Jerald B.,
Chapmanville, West Virginia

Retirement Income Doubled

"Since beginning to tithe, my retirement income has more than doubled, without any change on my part."

Harry P.,
Seattle, Washington

A Free Car

"Of what my husband gives me, which isn't much because he doesn't make much, I take something and put it aside to send to God's Work every three or four weeks. The reason I'm telling you this is because when you give to God, He always gives you something in return, like you always say. And it's sometimes something you never even expected. Well, only this week my husband received a registered letter from my brother who has a business in New York. In the letter were registration papers and the keys to a car he was sending him. In the letter he tells him to do with it as he pleases. It's all ours. My husband was in need of a car but he couldn't afford to buy one. We never mentioned it to my brother although he knew we didn't have one because he came down here this year. I just don't know what else to say, but I will pray to God night and day and give my thanks to Him in every prayer."

Virginia V.,
Aguadilla, Puerto Rico

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"I want to mention the business we've received... we started going to church and taking on... business a real one. When we started going to... about we could hardly pay our bills... business we started and we could now... give the church a 1000 dollar... and a little part for... at all these...

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"This is our first time... since... God's Church. I mean when I was a little... hands when I started... out our bills and... compared them with the amount of money... in. On the outside it seemed... that we could do it. However, we decided... looked we would... God's Word. Then just before the... we received an... sure check which... and the allowed us... to pay off a couple of small bills. The... when we started... that like... several weeks it seemed that we were... and an... This time a... we wanted to buy an old car... The car was old and... but it would have been very... However, the person... to pay it... This was another... This... the... spiritual and financial... we had... only a short while when the... were told we were going to... times that my wife's... we picked up the... the... the... ing God to work things out for us."

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"This is the last... We must tell you that the... year of our life. We bought...

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"God we have... that... actively has shown us that... and... my... we received... also... with a house to live in... the year's... The... giving... that... people."

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"Some... the... has... without... the... the..."

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"Of what my husband... that... and... to God's... the... the... and... expected... through a... his... registration... at the... need... now... know we didn't... but I will... thank to..."

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