CHURCH FORCED TO SUET GTA

Upon advice of the Worldwide Church of God attorney Ralph Helge and the Church's attorneys, Ervin, Cohen & Jessup, I have approved a lawsuit for the recovery of certain personal and ecclesiastical property, consisting of between 55 and 20 plain brown cardboard boxes. These boxes contain sensitive and ecclesiastical confidential materials, including pastor general's and other confidential spiritual papers.

This suit was made necessary by Mr. Garner Ted Armstrong's refusal to return this property to its owners, the Worldwide Church of God.

My son is alleging that I am senile, my mind gone and that I know nothing of this suit or what is going on. The living Jesus Christ is the active HEAD of this Church, directing it through His chosen apostle. Jesus Christ is directing all such matters through His chosen servant.

The above signature was penned by me personally.

5/22/79

CHURCH FORCED TO SUE GTA

By Herbert W. Armstrong

Are some of our members going to be kept out of the Kingdom of God, because of the way you dress for church services? This is serious!

In some of our churches members never think of dressing up, but come in slovenly attire, overalls, blue jeans: not dress up much. Men wear tennis shoes, any kind of clothing. Women wear old clothes, and have decided their calling and salvation.

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We gathered together for a church service, we are coming into the presence of the great majestic God, and to have fellowship also with the living Jesus Christ. Think of it! For I know you have not

thought about it! When you come into the very presence of Almighty God and of Jesus Christ, you must come with every due respect for their supreme majesty.

I say to you brethren, I know you have not deliberately come to church services in a slovenly, unkempt appearance — rather, you just never thought about it this way before!

Now that I have reminded you, you will have no excuse, and you will be insulting, and making light of your Almighty Father and your Savior Jesus Christ.

God does notice. You do not need to go out and buy new clothes. But dress up hereafter in the best you have! God will be watching you! Notice it in Psalm 33:15:

"The Lord looketh from heaven; he beheld all the sons of men. From the place of his habitation, he looketh upon all the inhabitants of the earth; he considereth all their works. ACTUALLY — Literally — God Himself does look upon you and notice how you come dressed in His presence in church services!

For years, I not only wore a freshly pressed suit, but even a white shirt and a befitting (not too "loud" or flashy or too somber, but of proper character) necktie. In the early years of this Church, when I had only one pair of shoes (with holes and soles and one pair of clothes, I shined my shoes and got out my wife's ironing board and pressed my own suit Friday afternoons before going to church services.

I have always tried to honor God in the matter of personal appearance at church.

If you were in England and were invited to visit the Queen at Buckingham Palace, would you go with dirty shoes and sloppy, unprescribed clothes? I hardly think so. Then do you consider that God Himself does not deserve even the respect you would show to the Queen of England?

Symbols of righteousness — why did Jesus use the kind of garments we wear to represent righteousness or unrighteousness? He would not have done this unless it is important to Him how you come dressed to church.

In Zechariah 3:1-7 the high priest Joshua was clothed with filthy garments, and Satan standing beside him. Apparently Joshua (a type of one today) was in the grip of Satan, unable to wrest himself free from Satan.

He was clothed with filthy garments, as a symbol of sin, under Satan's grip, unable to loose himself.

Then Christ came and rebuked Satan. Christ freed Joshua from Satan's grip on him. Then Christ gave order to remove the filthy garments on Joshua (picture freeing him from satanic sin, due to Satan's grip on him)

Jesus said he caused Joshua's sin to be forgiven and ordered them to clothe Joshua with clean garments and set a miter on his head, saying to Joshua, "IF thou wilt walk in my ways, and IF thou wilt keep my charge, then shalt thou also judge my house, and shall also keep my courts" (verse 7).

Angels usually appear in white garments, as a symbol of purity and righteousness.

Yes, IT DOES MAKE A DIFFERENCE TO GOD how you come dressed in His presence at church services! Surely, "WUFF SAID!"
Evangelistic campaigns create member 'wave of enthusiasm'

By Ken Tate

PASADENA — "Enthusiastic" response to the first two of seven personal appearance campaigns to take place across the western United States established a "fine beginning for our campaign series," according to Director of Pastoral Administration Roderick C. Meredith.

The third campaign was slated May 18 to 20 in Ambassador Auditorium here with Mr. Meredith as featured speaker. Termsing both of the first campaigns, Mr. Meredith said a combined total of 150 to 200 persons were present as "new attendance" during the three-night campaigns in San Antonio, Tex., May 4 to 6, and Denver, Colo., May 11 to 13. Mr. Meredith spoke in Texas while Dennis Luker took the Denver campaign. Research has been good enough, Mr. Meredith said, for a possible second series of campaigns.

"Like San Antonio, new attendance (in Denver) was not large," Mr. Meredith said in a Pastor's Report letter May 14 to the ministry, "but those attending did respond much more, and it now appears there will be more 'fruit' in the local churches as a result of these campaigns than in recent years." Mr. Meredith added that the campaigns were a boost to the churches and caused a "great wave of enthusiasm among the brethren" in the areas around each campaign site.

Mr. Meredith said advertising combined with radio and newspaper announcements and extensive publicity about the California law suit against the Church should stimulate considerable interest in the Pasadena campaign.

He added that publicity is being bolstered by letters to The Plain Truth and La Pura Verdad (Spanish Plain Truth) leadership announcing the campaign.

Music at the new campaigns features vocalist John Beaver accompanied by Ross Jutsum at the piano. The remaining four campaigns in the current series are Seattle, Wash. (May 26 to 28); Shreveport, La. (June 16 to 18); Phoenix, Ariz. (June 22 to 24); and Dallas, Tex. (Aug. 3 to 5).

Mr. Meredith said the personal appearance area of the Work, headed by Sherwin McMichael, director of the Festival Department, is analyzing several cities across the country for a possible series of campaigns after the Feast of Tabernacles, tentatively from the end of October to the first of December.

As the WV goes to press, Mr. Meredith reports that in spite of the negative publicity and severe gas shortages in Southern California, an estimated 60 to 80 new people attended the Pasadena campaign each night and interest was excellent. According to the Spanish Department here, of the total new attendance, 113 (Spanish-speaking) attended the three-day campaign.

"From the responses we achieved, we hope and expect that at least 12 to 25 of the new people will come to follow-up Bible studies," Mr. Meredith said.

Richard Anes of Ambassador College's theology faculty will conduct four follow-up Bible studies May 12 and 13, and June 6 and 15, in the college's Fine Arts Hall. Bible studies in the Spanish language will also be made available.

ADVERTISEMENTS — Right: Ads, like the example used for the Pasadena campaign by Roderick Meredith, are placed in area newspapers and are supplemented by radio advertising.

French director tours Europe

By John Halstead

PASADENA — Dihan Apartian, director of the French Work, returned here May 2 after a tour of Europe that began April 8. Mr. Apartian visited all French-speaking churches in Europe and conducted nine personal appearance campaigns.

Mr. Apartian's tour begins in Switzerland, where 27 new people (non-Church members) attended a meeting in Neuchatel. The next day in Geneva, 33 new people were present.

Next, Mr. Apartian made a comprehensive tour of the churches in France and conducted a personal appearance campaign in Paris at the Sheraton Hotel. All subscribers of La Pure Verite, the French Plain Truth, were invited to hear Mr. Apartian speak on "How to Find the True Church of God."

Marilyn Kneller, wife of Paris pastor Sam Kneller, reports, "Mr. Apartian was very encouraged by the fine response." About 500 people attended the afternoon meeting April 22, and more than 350 were non-Church members. Mrs. Kneller said 148 requested the Correspondence Course and other literature and 17 asked for a personal visit from a minister.

Mr. Apartian invited those present to six follow-up Bible studies. At the first study nearly half of the 105 people present were there for the first time, and several of these people expressed interest in attending Sabbath services, according to Mr. Kneller.

The next campaign took place in the wine-growing region of Bordeaux in southern France April 24. Thirty-five new people attended, a number Mr. Apartian considers successful since the French radio program does not get good reception in southern France.

A campaign in Toulouse May 25, also in southern France, brought 40 new people. These people showed great interest in the Church, and Mr. Apartian is planning a tour of Toulouse the next Sabbath, May 26. Several new people are attending the Bible studies now in Toulouse as a result of the campaign.

Mr. Apartian appeared twice in Lyon in a two-day campaign that coincided with the French Labor Day. The results in southwest France were very disappointing, with 17 new people present.

Fifty-five nonmembers came to the next campaign in Liege, Belgium. Once again Mr. Apartian was kept late answering questions from the audience. Most of those attending are regular listeners to the French broadcast Le Monde a Venir. The final personal appearance campaign took place in Brussels, (See DIRECTOR, page 13)
The following is a transcript of radio talk show Michael Jackson's May 4 interview with Worldwide Church of God treasurer Stanley R. Rader.

**Time is 9:16.** This is KABC, I'm Michael Jackson. With us today is the leader of the WorldWide Church of God, Herbert W. Armstrong. First thing I said to Mr. Rader as you came in, "How are you taking this interview?" He said, "Well." And that's apparent. How do you, Mr. Armstrong, take the pressure? He's taking it very well, Mr. Jackson. We're going to be talking about this traveling? I mentioned at the New Testament (Matthew 24:14), the Church was founded is to fulfill that which says, Go into the world as a witness and preach the Gospel of Jesus Christ. With us is attorney general of California as the sort of self-appointed and accounting. I know that. Of course it is the written, inspired Word of God. It's necessary for us to make an announcement, an announcement about the coming Kingdom of God, the resurrected, glorified, God of the State of California of the Jews and Mohammedans, those who follow Islam? Are you or are you not right that you stated you're not trying to convert anyone to your beliefs? However, it is necessary for us to obey the dictates of the Bible, which of course is the written, inspired Word of God. Of course, based upon law. Once we do that, Stanley, we've made it with impact on the leaders of the country. It's true that we are giving it to the man in the streets, we've accomplished our purpose.

Can you tell me about the attorney general of a malicious abuse of the legal process, and I'm referring to the fact that the attorney general has stated that no accusations have been made, or that financial disclosures have been incomplete. Isn't he right? I mean, is it enough with full information that's been revealed? Has there been full financial disclosure? Michael, we have fulfilled all the requirements of the United States government with respect to reporting and accounting. I know that. The State of California knows that. Federal government knows it. The attorney general knows it or should know it. He knows what's going on in the church.

You're quoted in the past that in your organization, you're fighting hard, and it's a clear and simple reason you say, that you're fighting because the State's accuser strikes at the very core of the freedom guaranteed by the Constitution. How so, sir? That is the real key issue, Michael. Unquestionably we are not enough people today in this nation who are not affected in their daily life by what we consider to be very important to us, which is freedom of religion. Most people take freedom of religion a little bit lightly. They certainly take it more lightly than, let us say, freedom of speech and freedom of the press.

That it concerned me, you know, really what strikes me odd is that the little money that we give do take our pastors, but it takes, you know, also takes care of our missionary work. But it's in infilling and interfacing and freedom of the press. I perceivins that you're having a statement question. We're going to let Mr. Rader stand up and sit there bibliically and tell me how we get all that money. I didn't know what he's going to say, and he does, and he deals with the work of God. Why do you need all those accouterments? It's necessary for us to make an announcement, an announcement about the coming Kingdom of God, the resurrected, glorified, God of the State of California of the Jews and Mohammedans, those who follow Islam? Are you or are you not right that you stated you're not trying to convert anyone to your beliefs? However, it is necessary for us to obey the dictates of the Bible, which of course is the written, inspired Word of God. Of course, based upon law. Once we do that, Stanley, we've made it with impact on the leaders of the country. It's true that we are giving it to the man in the streets, we've accomplished our purpose.

Just let me ask you both a question. Can it do all consider government as antiChrist? Not necessarily. Not necessarily. I am a member, Michael, of the Seventh-Day Adventist Church, my wife and I watched 50 Minutes a couple of weeks ago when they went to the WorldWide Church of God. That's right. Yeah. And what concerned me this is you've probably known our church have little payers too, but the thing is, our pastors and our schoolteachers get the same money the people pay the religion very meagerly. How it concerned me, you know, really what strikes me odd is that the little money that we give take our pastors, but it takes, you know, also takes care of our mission work. But it's in in-filling and interfacing and freedom of the press. I perceive, that you're having a statement question. We're going to let Mr. Rader stand up and sit there bibliically and tell me how we get all that money. I didn't know what he's going to say, and he does, and he deals with the work of God. Why do you need all those accouterments? It's necessary for us to make an announcement, an announcement about the coming Kingdom of God, the resurrected, glorified, God of the State of California of the Jews and Mohammedans, those who follow Islam? Are you or are you not right that you stated you're not trying to convert anyone to your beliefs? However, it is necessary for us to obey the dictates of the Bible, which of course is the written, inspired Word of God. Of course, based upon law. Once we do that, Stanley, we've made it with impact on the leaders of the country. It's true that we are giving it to the man in the streets, we've accomplished our purpose.

"I was baptized." Mr. Rader, you would explain to us your original religious persuasion, please? In other words, were you born Jewish? Now, I didn't say that. I don't know what he is. I'd like to know what his original religious persuasion was. Ah, yes. I'm thinking of the meaning of your words now. I would have to say, in all fairness, that until 1975 I was not religious at all, which is a particular religious belief. But, as a result of my meeting with Mr. Armstrong for a period of 10 intensive years, I then, for the first time, began to be persuaded by things that he had to say. And after that period of time had lapsed, I was persuaded that he was Christ and here was an important duty that he had devoted himself to spread the Good News of Jesus Christ. Right. Well, what is the main difference between yourself and someone else? Well, if I may, the difference between Me and those parties? Yeah, well, that's an interesting cross section there, as a point of interest, that the man proclaims only that he wants money, and the first led people to their death. Yes, Well, sir, I'm not even a leader, you might say, in the religious sense. I don't deal with those matters as a preacher. Do I not attempt, even to inspire and exhort people to become involved or to any particular set of values. I thought I had told you what we were going to China for. No, Mr. Armstrong does not. I see.

I go there to help him get his work done. So now, to the question of Jones, I think, is somewhat of a poor analogy. I don't consider myself as a religious leader of a religious church. What, you're saying, money had nothing do with seeing your seeing the light. It was purely a religious experience. I was already making more money than I'm making today, doing the very thing that I am still doing today. Without the, the public... Without the public concern about what my religious persuasion is or has been. Thank you for your call, sir. KABC. We're talking today with Michael Jackson. Hello. Michael, my name is George, I want to talk about and to be cooperative with any of the requests made by the State of California through the attorney general's office or any other agency of the government to examine the activities of the various entities. Mr. Jackson generally knows full well that a terrible injustice has been committed against my predecessor, a court-appointed, his deputy agents, his deputy attorneys general. They have been in the office. That's what you said, however, they have come in there, they do not want to leave the case open. If the government feel that, then for that, they would have withdrawn from the field.

Oh, that's in effect then, (See TRANSCRIPT, page 9)
Eastern European Feast site has Czech government blessing

By Frank Schen

PASADENA — For the second year in a row, the Feasts of Tabernacles in the Czechoslovakia (Karlovy Vary), Czechoslovakia, and with the full consent of the Czechoslovakian government, the Feast was held. Our brethren from around the world will be able to keep the Feast of Tabernacles in the beautiful health resort of Carlsbad (Karlovy Vary), Czechoslovakia, and with the full consent of the Czechoslovakian government, the Feast was held.

One of the directors of Cedok and two of his assistants took part in one of the services. This director has since visited Ambassador College in Pasadena. This year the Church has also obtained the approval of the Czechoslovakian minister of culture. Cedok would like to see us raise the attendance at the Feast to about 120. Many will come from Europe, but we do need 50 to 70 guests from other parts of the world to make the Festival more enjoyable for our brethren.

Carlsbad has an international reputation as a health spa and has attracted royalty and leading personalities for centuries. Feast guests will again be housed in the historic and elegant Moskva Park Hotel. The modern meeting hall where services will take place is part of a former palace dating back to Austria's Hapsburg kings. Supper meals are available.

Spiritual food will be served by at least four ministers from Germany and the United States. All sermons are simultaneously translated into English by experienced interpreters. Most personnel serving tourists there, like many Europeans, can speak English.

One of the activities at the Feast will be a trip to the capital city of Prague, once also the seat of the Holy Roman Empire under Emperor Charles IV. Prague is architecturally crowned with many buildings dating back to the time of the Roman Empire, making the trip a real treat.

Feastgoers in Carlsbad will have the opportunity to meet with and get to know members from behind the iron curtain and enjoy the intimacy of the family atmosphere of a small church.

Financial advantage

The Feast in Carlsbad is also attractive from the financial viewpoint. Our contract with Cedok fixed the dollar at the exchange rate for March. Should the U.S. dollar drop in value, the Czechoslovakian Feast may prove to be laying the groundwork for future Feasts in other communist countries.

CZECHOSLOVAKIAN SITE — Above: The Moskva Park Hotel, with more than 500 rooms, four restaurants and three dance halls, where more than 2,500 guests are expected to attend this year. Below right: Ambassador College, Poppelsdorfer Alle 53, 5300 Bonn, West Germany. We will send you complete information by return air mail.

Netherlands Feast site at resort for fifth year

By Johan Willem

UTRECHT, Netherlands — The stage is all set for this year's Feast of Tabernacles in the Netherlands, the fifth Feast in a row in the holiday resort Hunzebergen in northeastern Drenthe province.

This year 325 people, including transfers, are expected to attend this Dutch site. The family atmosphere is enhanced by the variety of activities available. Included on the program this year are a "fixied on" night, a dance night and a talent show. (The management of Hunzebergen liked our show so much last year that they asked it to be repeated this year to accommodate the elderly in the neighborhood this year.) There will also be a special family program for children from the Youth Opportunities United (YOU) members and sports activities in the afternoons.

Easily reached by rail, car or bus, the island-like site has a pure, fresh and invigorating climate. A small airport in the vicinity has a flight connection with Amsterdam, Netherlands. The main building, renovated last year, has a full-fledged restaurant offering meals at reasonable prices. Accommodations mainly consist of comfortable bungalows or chalets neatly arranged to give privacy and a large, greeny sea for your children. Each bungalow can accommodate six people in three bedrooms, two with bunk beds and the other with two single beds. Everything is provided except sheets and pillowcases. The bungalow has a refrigerator, gas stove with oven, cutlery and crockery, a radio, hair dryer, dining area, sitting room and shower and toilet facilities. The charge for the bungalow is 225 guilders ($112 in U.S. currency or 54 British pounds), the same as last year. This rate applies to all sites. There are no one or six in a bungalow and includes gas, electricity, water and refuse removal costs.

There are hotels in adjacent towns at a daily cost of about 55 guilders a bed with breakfast included. Hotels should be booked well in advance.

The main building offers a fine hall for services and recreation and has a supermarket. On the grounds are a heated swimming pool, a full-sized soccer pitch, volleyball courts, a tennis court, a midsize-golf course, a lake and hiking paths. Horseback riding, fishing and yachting can be arranged, and tours are available by bus, car, bicycle or on foot. The resort, situated in the neighborhood can provide all your heart's desire, including venison.

Services will be in the Dutch language with excellent simultaneous English translation through earphones. Those wishing this friendly site tend to return to enjoy once again the family atmosphere, the beautiful surroundings and the prices.

For additional information, write to Ambassador College, Box 333, 3500 AH Utrecht, Netherlands.

Holland, South Africa, Europe, the West Indies, Asia and elsewhere should apply through their local regional office. In addition, members can obtain information about the sites by writing to the British Festival Office, Box 111, St. Albans, Herts., England.

Two of the sites will be seaside holiday campsites each with a capacity of 1,500. These camps are the Pontin Holiday Villages at the Welsh resort of Prestatyn and the southern England resort of Carmer Sands. Both sites are scenically attractive and are rich in history and things to see and do.

Both offer quality self-catering chalet accommodations in fully furnished housing units. Each chalet unit has bedroom facilities for one to eight persons, depending on the size of unit rented, and a fully equipped kitchenette, wall heaters, television, bed linen, a table, chairs, sofa and carpeting. Those attending can purchase food at the Holiday Village Supermarket stores or obtain their meals in the on-camp restaurant and snack bars. Feastgoers need only bring clothes, soap, towel and toothbrush.

The Pontin camps offer facilities for swimming, riding, soccer, family activities, evening entertainment, dancing and children's games. Services will be in the large ballroom buildings at both sites.

The third British site will be Edinburgh, Scotland's historic capital city. Feast guests arrive in Edinburgh and the site is the historic Royal Mile, Edinburgh Castle (in its great rock overlooking the city) and visits to outlying areas in the surrounding countryside. Additionally, Edinburgh offers skiing at Britain's largest artificial ski slope, dancing, sports of all kinds, a visit to a whisky distillery, a civic reception and much more.

The Irish site will again be the scenic fishing resort and market town of Kinsale, in Ireland's County Cork, with an estimated attendance of 300 to 400 persons.

Chances of accommodations include hotels, guest houses, farms and flatlets. Facilities at Kinsale include sea fishing, boat trips, coach tours around the Kinsale Pier, soccer, horseback riding, dancing and family entertainment. Kinsale is noted for its frequent cattle fairs and seafood festivals. Bookings for the Irish resort will need to be made through the London office of the Welsh Trusts, because of an unresolved postal and telecommunications strike. All overseas members interested in transferring to the United Kingdom or Ireland should send their applications to the Festival Office or to the Radlett, England, Feast Office.

Holiday camps, Scottish capital, resort, British-Irish Feast sites

By Edward Smith

RADLETT, England — The British Festival Office has announced three British Feast sites and one Irish Feast site for this year to help ease travel problems for British members. The sites are in England, Scotland, Wales and the Irish Republic.

U.S. members wishing to transfer should send their requests to Herbert W. Armstrong, Box 431, Tucson, Ariz., 85702. These applications will be forwarded to Radlett, Members in Canada, Australia, New Zealand, and with the full consent of the Czechoslovakian government, the Feast was held.

These interested in attending the Feast of Tabernacles in Carlsbad should write for further information to Ambassador College, Poppelsdorfer Alle 53, 5300 Bonn, West Germany. We will send you complete information by return air mail.

The second of these sites is the Scottish capital, Edinburgh, and with the full consent of the Czechoslovakian government, the Feast was held. Those interested in attending the Feast of Tabernacles in Edinburgh should send their applications to the Festival Office or to the Radlett, England, Feast Office.

The usual program will include buffet lunches for members after morning services, a medieval evening banquet, tours to historic sites such as Holyrood House (one of the royal palaces), the Royal Mile, Edinburgh Castle in its great rock overlooking the city) and visits to outlying areas in the surrounding countryside. Additionally, Edinburgh offers skiing at Britain's largest artificial ski slope, dancing, sports of all kinds, a visit to a whisky distillery, a civic reception and much more.

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This issue’s "Forum" is the result of a question-and-answer session held by Stanley R. Rader, the World's trea-
turer and former counselor to the president, in Pasadena May 3. Mr. Rader's comments cover various aspect-
s of the present state of the Church.

We had a very successful trip. We did get the member's permission to leave. And I'm not going to preemp-
t Mr. [Herbert] Arm-
song, the former attorney general, who is now in the Army, and who was putting the finishing touches this month on the story about the Gold Mine. There are some news, I think, that will help to fill in the left.
This lawsuit is for all practical purposes. It's just that the attorney gen-
eral, as he admitted in the com-
ments here, does not want to be "emasculated" in leaving the field. But it's quite obvious that the charges and allegations which have been made are false, and, in any event, is scaling it up to stop from getting the Work of the living God.

I'm not noticing with all the publicity that we've been receiving that our detractors are taking advantage of this. One way I noticed that there's now a copy of the "KJV" and the "NRSV" in the Pasadena main library. I'm won-
dering if we're going to try to get our literature in there. We don't have "The Plata Truth" there, we don't have "Quest," Mr. Armstrong's "Incredible Human Poten-
tiality"—nothing of ours in there except a couple of his bi-
ography, which is kept in a locked room.

I think that's a good idea. I was not aware that he would imagine that Mr. [R igor] Lippens should be able to take care of that. Is he here today?
No, Supreme from his depart-
ment here? Can you look into that immediately and see if it's a copy of "Quest," copies of the Plain Truth, Mr. Armstrong's book and all other mate-
rials that are important for the public library to have on the shelf?
That's a very good point. I'm happy that someone pointed it out to us.

Can you give us a few more de-
tails on this appeal before the California Supreme Court?
We're not appealing as yet to the California Supreme Court. We are filing an appeal with the District Court of Appeals. That's the first step in our whole process. And that takes time to prepare, it takes time to collect and certify the record and get it to the Court. And I'll file a brief. We can file one more brief after that, I believe. Then the matter will be studied. There will be time for oral argument, there will be time for more study and review by the court. Then the decision will be handed down.

In the meantime, the DCA, Dis-
trict Court of Appeals, has granted a 30-day stay on other aspects of the case, pending our filing of a writ of certiorari with the Supreme Court of the United States. That will be filed sometime this week, hopefully. To-

orrow is the last day. We will ask the Supreme Court to extend the stay of the California court pending a decision there by the DCA. And we will not take the matter that we are pre-
sent in front of us. It's discretionary, particularly at this stage. It's quite possible that they will not give a stay in this case. But there's always that possibility.

In the meantime, we are not preparing our defense by order of the Judge [Julian] Title. They have both been frustrated in their efforts and even in their efforts. In re-
cent copy that Mr. Armstrong has written that will be turned into an ad,

he mentions that but for the living God, but for the leadership of the Church, but for the right of the Church to the origi-

nality of the overall case is very shallow. But as it becomes more and more aware of the totality of the case. They become almost by a process of elimination facing the plethora of disabil-
ities that is happening throughout the entire case. But they have to be aware of the motion that is before the court on that particular occasion. And it's unfor-

tunate, but they have to have a local system works.

And Mr. Helge, when he appeared in court month in pro [or persona], acting on his own behalf, he got a very tough time. And he has been, that I don't work with it, it will catch a lot of attention. We're now in the month of June, and I have been, and I have de-

defended the Work for years and years without ever getting the benefit of the doubt in this suit. But a deposition is taking place in the window, and that's streaming through the window.

And Mr. Chapman told them re-
due to the accountancy which was available to me.

Mr. Brasfield, he said something about arm.
The WORLDWIDE NEWS Monday, May 21, 1979

1979 GRADUATION — From left: Diane Rees is all smiles after receiving her Ambassador diploma; graduating seniors listen during commencement exercises in the campus' lower gardens; A for Raymond McNair gives the commencement.

1979 Ambassador grad

NEW GRADUATES — Clockwise from above left: Ambassador graduates Tersia Wright, Tom Meier, Hainsley Best Jr., Mark Weaver and Muriel Biggs at the graduation ceremony; students Malcolm Tofts and Kris Hendrix congratulate graduated senior Florence Lane; graduates Emma Jane Denny and Carol Reimen share a laugh with former student Sue Tomich, right, after receiving their diplomas; outgoing student body president Marvin Parkut delivers his graduation address. (Photos on these pages by Roland Rees, Scott Ashley and James E. Capo)
MEMBERS PROCLAIM SUPPORT FOR MR. ARMSTRONG, CHURCH

PASADENA — The following are excerpts of a few of the thousands of letters sent in to show support for Herbert Armstrong and the Work.

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Beverly A. Johnson
Kansas City, Mo.

Selling extras
I have put an ad in the local papers to sell my crystal, and we are going to try to sell our extra stove to get some money to send to you. This is just about the only extra money we have.

Ken and Alice Baker
Gloucester, La.

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Dayton, Ohio

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CLUB MEETINGS

"Spring Reflections" was the theme of a mother-daughter banquet April 14, sponsored by the SCUBA Club, SW Wash., women's club, and directed by Cari St.CLair. The banquet was decorated in a Psychedelic style, with a table enthrall.

The buckwheat was a huge enchilada and a wine-filled punchbowl was served. Guests and daughters enjoyed the three-course chicken dinner, the waiters delighted the audience. The banquet was a hit, to the tune of "Camp Granada," opening with the"Liberty Bell" and the "Stars and Stripes Forever," continuing a harmonious parody of the song. Then Diane Zimmerman, the club president, gave a brief introduction to the banquet program. A style of "Downtown Memory Lane," featured as

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LOCAL CHURCH NEWS

THE WORLDWIDE NEWS

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TRANSCRIPT OF RADIO INTERVIEW

The following information was provided by the leader of the Chennai Church so as to answer many of the questions generated by the church in the crisis.

During the "60 Minutes" interview, the Rader-Wallace interview was broadcast on television. Mr. [Mike] Wallace's prior knowledge or consent. Please consider this data.

I would hardly say that Mr. Wallace did not know the interview was based on prior knowledge. After all, he was conducting himself with his client. Mr. [Stanley] Rader did not sign any papers giving him any exclusive rights. They were in our property in our building in Mr. Wallace's office. We would have been foolish not to take knowledge of the delicacy of their situation and to do our utmost to splicing and editing to destroy the true meanings. We had as much right to edit the tape as did any other prior consent. We did nothing illegal, and unfortunately Mr. Wallace did not.

When I became a member (Continued from page 8)

It was a difficult time in the church. The leadership was under pressure, and there were concerns about the future of the church. The leadership decided to sell the old church building to raise funds and move to a new location.

We were also taught, of course, that there would be no justice in this world. We were taught that justice here today. We were also taught, of course, that there would be no justice in this world.

I'm reminded of the words of a very prominent court judge, however, Judge Frank Johnson, who was a federal district court judge and was appointed to the bench in 1934. He was a man of great wisdom and integrity, and he is one man, one vote rule, Alabama judge who fought Governor [George] Wallace in the state courts.

I am finding, just as the Seventy-Adventists have found in the past, as the Jehovah Witnesses and other minority groups, even the Mooneys today and the groups from the early days, the importance of that, the work that the state, the untrammeled effort of the state, to destroy what it might mean by that. We all worked.

With mind changing in mind, has Herbert Armstrong changed his views very much or significantly over the years? I think of, for example, his statement that Britons and the British people in prop only. I think it would be too broad a subject for me to discuss here today, but I would recommend that book to your listening audience.

I thought the best thing I could say to you would be that God was the Creator of beautiful things. He did not create things that were ugly. The Garden of Eden was a beautiful place. And when mankind turned its back on God, on the Creator, then God turned himself away from beauty. And our buildings are now showing that.

And on that note, a nice note on when you're ready to close the book on that, we're getting ready for you again in the next. One of the leaders of the World Church is Michael Jackson. Rader.
**ANNOUNCEMENTS**

**BIRTHS**

PERRYMAN. Rollin and Colleen (Plelter), of Rochester, Minn., boy, Joel Michael, April 26, 9:30 p.m., 9 pounds 13 ounces, now 2 boys, 1 girl.

THAYER, Steven E. and Karen (Zahradnik), of Lafayette, Ind., boy, Andrew Scott, April 7, 2:50 p.m., 7 pounds 4 ounces, first child.

**WEDDINGS**

GARDNER, Jennifer Paul and Philip (Curtis), of Toronto, Ont., boy, Sean Mathew, April 30, 1979, 7 pounds 5 ounces, first child.

HEIDRICH, Randa and Sandra (Wheeler), of Menlo Park, Calif., girl, Ashley Elizabeth, April 30, 1979, 7 pounds 14 ounces, first child.

LIDSTONE, David and Barbara (Fullel), of Rochester, Minn., girl, Nancy Elizabeth, April 28, 1979, 6 pounds 14 ounces, first child.

KOPPS, Donald and Linda (Warta), of St. Louis, Mo., boy, Shawn Andrew Edward, April 21, 1979, 7 pounds 15 ounces, first child.

**OBITUARIES**

JEWETT, John, 85, died Feb. 17 of leukemia.

**FORUM WITH STANLEY R. KEDERER**

(Continued from page 7) the auspices of its chairman and

(Continued from page 9) in just as many days. And I do expect that trip to take place in August.

Mr. Armstrong mentioned the Institute of Cultural Affairs he wants to start. What would that be like?

It’s a very important area. Matter of fact, we had a lot of progress in that area in 1974 when we visited Jordan. And King Hussein and his advisors, particularly the Jordanian ambassador to Washington, Mr. Abudullah Salih, wanted us to help to promote in Jordan, in the University of Jordan an Institute for Cultural Affairs that would be open for people from all over the Arab countries.

The idea being to better understand how the Arab nations and the Islamic faith have affected the development of culture everywhere, and what problems there are today in the interfaith group, of course, is prominent throughout the world, which not too many people are aware of. For example, the deep penetration in Africa and throughout South Asia, included in the Middle East and Southeast Asia. It goes all the way down into Indonesia, Micronesia, for example.

And all of this is something that needs people should be aware of — not in the very narrow, shall we say, clerical manner, but the broader culture.

We were making plans to go abroad and be part of the University of Jordan. And then, you may be able to participate in the conference in a more meaningful way. And I think the Arab conference took place in the fall of 1974.

And at that time, the Arab nations threw their weight to the Palestinians in order to have a state of their own between Israel and Jordan, the so-called West Bank of the Jordan, which meant that if we were going to work with the project and did so with the United States, we would be in the wrong place at the wrong time for such a project. It would not accomplish what either the king would have had in mind or what Mr. Armstrong would have had in mind.

So we just simply put it on the back burner. It’s a project that needs to be resolved. And now with Tunis being the area that looks like the future bone of these affairs, we’re going to revive that project. And with the help of the Japanese government, we will get this project moving.

To myself and other graduating seniors, we were wondering, will Mr. Armstrong be able to come to graduation?

I don’t think he’s planning on it at this point. I think I mentioned to you earlier that we are just being super safe about loving the advantages that we have in this being domiciled and residing in Arizona. I’m sure that Mr. [Raymond] McNair, as deputy chancellor, will put an informed commencement address. I believe that we should just play it a little bit safe and make sure Mr. Armstrong is not subject to some unnecessary harassment.

Again I say, we don’t want to bring this up on our level. We don’t want to get him involved in the much bigger issues about the Middle East and between the like Chomos and the deputy attorney general, these are desperate people. But we have a man of Mr. Armstrong’s stature, I see no reason in knowing that he will be exposed to that kind of vilification. And if he were to appear here, it would be very difficult for him to move away. And I just don’t think it would be wise and sensible to do so.

(To be continued next issue!)
Denmark site for 1979 Feast

By Peter Shenton

RACINE, Wis. — To say that the Feast of Tabernacles is the high point of the year for the Scandinavian bretheren scattered through-out the countries of Norway, Sweden, Denmark and Finland is an understatement. The Feast is the one time they will travel by bus to Dyea, set up at landmarks on the trail such as sites for the 1979 Feast of Tabernacles should follow procedures carefully to facilitate their transfer, especially with this year's tight time squeeze. (Continued from page 2')

By Ken Tate

PASADENA, Calif. — Many members planning to transfer to international sites of the 1979 Feast of Tabernacles should follow procedures carefully to facilitate their transfer, especially with this year's tight time squeeze, Sherwin McMichael, director of the Festival Office, says.

Mr. McMichael says all U.S. transfers to international sites will be processed through the Festival Office and Festival Office personnel will mail confirmation to Armstrong in Tucson. Members in international areas should check with their Festival advisor or regional conference office for information about transfers to other sites.

Mr. McMichael outlined the following procedures for U.S. transfers to international sites.

1. First, select site desired for transfer. In countries with more than one site, check the reservation sheet. Mail the completed application in the envelope provided.

2. Follow the procedures described above. Some international sites will require a $35 deposit when requesting an international transfer. Mr. McMichael emphasizes that some international sites will require a housing deposit. These arrangements will be handled by the international conferences for that site upon transfer approval.

Alaskan SEF traces past

By Mike Pickett

ANCHORAGE, Alaska — SEP Alaska, now in its seventh year, plans to make a different excursion this summer. July 22 the group is scheduled to leave here by bus on a seven-day tour of Alaska and Kattegat. On it is the fishing port of Hirtshals, a picturesque town of about 2,000 people, about 30 minutes drive brings you to the Fes-tivalhost, Fyrkotten, a self-contained holiday and recreation centre complex set in the sand dunes overlooking other sites.

This modern hotel has everything members need for the Feast. Accommodation is in apartments that can sleep four to eight persons with the option of self-catering. A small number of luxury double bedrooms with TV are available.

Services will be in a modern conference room adjacent to the restaurant, location for evening meals.

For recreation the hotel has a full range of facilities, sauna, solarium, trim room and indoor games area for table tennis and snooker. For the less active there is a comfortable lounge bar. The hotel provides transport for small children, and outside there is an adventure playground for older children.

Air travelers can fly to Copenhagen, Denmark, and make a connection to Aalborg, Denmark, about 30 miles south of Hirtshals.

Bring your car if you like, by sea there are luxury ferries to Esbjerg, Denmark. For sightseeing on the Feast, it is only a short sea crossing to either Norway to Sweden, or a short drive down the mainland into Germany and the rest of Europe.

Mr. Goethals noted that the Feast in Denmark can request more detailed information and booking forms for international sites. (Continued from page 2')

Regional summer camp for Church youths

TACOMA, Wash. — Camp Tanglewood, now in its ninth year of operation, is a Christian camping program for youth sponsorship of the Northwest congregations of the Church, will again offer Church youth opportunities to spend 10 days in a balanced Christian environment, enjoying many summer camp activities, according to sigu Goethals, the assistant pastor in Tacoma who directs the camp.

The camp is designed to be self-supporting, with a volunteer staff, says Ms. Goethals, and offers two 10-day sessions, July 4 to 13, and 18 to 27, to youths aged 10 to 14. The cost is $110 a person, and applications will be taken on a first-come basis.

Tanglewood is in no way intended to compete with Youth Opportunities United's Summer Educational Program in Minnesota. "It is planned as a regional camp for young people, and for those who are unable to go to Tanglewood," he says.

While the campers usually come from the U.S. Northwest and the Canadian Northwest, visitors from any state or province may come to Tanglewood.

Counselors are needed to help complete the volunteer staff. Ms. Goethals believes that camp can be a learning experience for the counselors as well as the campers. Each cabin has a cabin counselor assigned to act as a big brother or sister to the group throughout the session.

"Counselors are chosen because of their high standards of leadership among young people," Ms. Goethals said. He urges all campers and counselors alike, to get their applications in quickly.

For further information and an application, write to Camp Tanglewood, Box 8127, Tacoma, Wash., 98408.
60 seniors

(Continued from page 2)

of Savannah. Mr. McNair also quoted former U.S. President Calvin Coolidge: "We can never make too much material development. We need more spiritual development. We do not need more intellectual power, we need more moral power. We do not need more knowledge; we need more character. We do not need more government, we need more culture. We do not need more political parties; we need more religion.

"We need to see that all the real things are real; we need all the things we are supposed to be. But we do not have the real things. We are all supposed to be loved one another. But we do not love one another. We are all supposed to be true to our fellow human beings. But we do not live up to it. We are all supposed to be true to our Lord and Master. But we do not live up to it. We are all supposed to be true to the Bible. But we do not live up to it. We are all supposed to be true to our work. But we do not live up to it. We are all supposed to be true to our homes. But we do not live up to it. We are all supposed to be true to our country. But we do not live up to it. We are all supposed to be true to our church. But we do not live up to it."

"Mr. McNair concluded his ad­dress, saying: "Though you have completed the work toward your B.A. degree, your education is just beginning. At Ambassador Col­lege you have received the right ap­proach, the true foundation on which to build. May each and every one of you go out into this darkened world as true ambassadors of God’s way of life, and may you forever continue to be the salt of the earth."

At the awarding of the Diplomas in Biblical Studies ceremony May 15 in the Fine Arts Hall, Mr. McNair reviewed some of the important points in his address the day before and en­couraged the candidates to "make the Bible the center of everything you do." He cited the example of David and read from Psalms 111:10, "The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments.”

Director of the ministry Roderick C. Meredith addressed a luncheon for the sabatical ministers and faculty members May 15. Sixteen sabatical ministers were given the Certificate of the Ministry, marking the end of a year’s studies at Ambassador. (Photo by Roland Rees)